

The Seventeenth Sunday after Pentecost

Proper 22

October 5, 2025

Whoever you are and wherever you are on your journey of faith, welcome to Advent Episcopal Church. Our worship service follows the Book of Common Prayer and includes Holy Communion in which all may receive the bread and wine of Christ's Body and Blood. Hymn numbers preceded by the letter "H" are found in the blue Hymnal 1982. The hymn numbers preceded by the letter "L" are found in the red and black hymnal Lift Every Voice and Sing II.

Thank you for joining us for worship today!

Acknowledging the people of the land, the Hohokam, and other indigenous people as the original stewards of this land, we give thanks for our ancestors, our elders, and for all indigenous people who pray for unity and peace today.

Prelude

Hymn L 189

Celebrant Blessed be God: Father, Son and Holy Spirit.

All **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

All **Glory to God in the highest, and peace to his people on earth. S280**
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than either we desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

The First Lesson Lamentations 3:19-26

The thought of my affliction and my homelessness
is wormwood and gall!

My soul continually thinks of it
and is bowed down within me.
But this I call to mind,
and therefore I have hope:
The steadfast love of the LORD never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
"The LORD is my portion," says my soul,
"therefore I will hope in him."
The LORD is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the LORD.

Reader The Word of the Lord.
All **Thanks be to God.**

Psalm 137: 1-6 (*8am spoken, 10am sung*)

- ¹ By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.
² As for our harps, we hung them up *
on the trees in the midst of that land.
³ For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."
⁴ How shall we sing the LORD's song *
upon an alien soil.
⁵ If I forget you, O Jerusalem, *
let my right hand forget its skill.
⁶ Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.

The Second Lesson 2 Timothy 1:1-14

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.
All **Thanks be to God.**

Hymn H 551

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

Gospel Luke 17:5-10

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ**

Sermon The Rev. Dr. Gary Nicolosi

The Nicene Creed

We believe in one God, the Father Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He had spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader	For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
People	Lord, have mercy.
Leader	For Sean our Presiding Bishop, Jennifer our Bishop, for all bishops and other ministers, and for the clergy of this parish, we pray to you, O Lord.
People	Lord, have mercy.
Leader	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
People	Lord, have mercy.
Leader	For those in positions of public trust, especially the President of the United States and the Governor of Arizona, that they may serve justice, and promote the dignity of every human being, we pray to you, O Lord.
People	Lord, have mercy.
Leader	For the blessing upon human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
People	Lord, have mercy.
Leader	For all First Nations in our diocese and country, for the sick, the persecuted, for refugees and prisoners, that they may be relieved and protected, we pray to you, O Lord.
People	Lord, have mercy.
Leader	For all who have died in the communion of your Church, and for those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
People	Lord, have mercy.
Leader	Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
People	To you, O Lord our God.
Celebrant	Almighty God, you have taught us through your Son that love is the fulfilling of the law; grant that we may love you with our whole heart and our neighbors as ourselves; through Jesus Christ our Lord. Amen
Deacon	Let us confess our sins against God and our neighbor.
All	Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.
Celebrant	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People	Amen.
<i>Celebrant</i>	The peace of the Lord be always with you.
All	And also with you.

THE SERVICE OF THE TABLE

Offertory Sentence

Offertory Music

**All Let there be peace on earth and let it begin with me.
 Let there be peace on earth, the peace that was meant to be.
 With God as our Father, brothers all are we,
 Let us walk with each other in perfect harmony.**

**Let peace begin with me; let this be the moment now.
With every step I take, let this be my solemn vow;
To take each moment and live each moment in peace eternally,
Let there be peace on earth and let it begin with me.**

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**All Holy, holy, holy Lord God of power and might,
Holy, holy, holy Lord God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

S130

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and forever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest Alleluia. Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

All are welcome to receive the bread and wine of Christ's Body and Blood. The wine will be offered by intinction, which means that you may dip the wafer into the small cup of wine offered by the Deacon. Please do not put your fingers into the wine. If you do not wish to receive the wine, just receive the wafer and return to your seat. The Church teaches that you receive the full Christ in either the bread or wine. There is no requirement to receive both.

Celebrant The Body of Christ, the bread of heaven.
Communicant **Amen.**

Deacon The Blood of Christ, the cup of salvation.
Communicant **Amen.**

Hymn H 660

CLOSING PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

May the Lord Jesus, who loves with a wounded heart, be your love for evermore.
May the Lord Jesus, who serves with wounded hands, help you to serve others.
May the Lord Jesus, who walks on wounded feet, walk with you to the end of the road.
Look for the face of the Lord Jesus in everyone you meet
and may everyone you meet, see the face of the Lord Jesus in you.
And the blessing of God Almighty, the Father, the Son and the Holy Ghost,
be among you and remain with you always. **Amen.**

Closing Hymn H 539

Deacon: Alleluia. Let us go forth in the name of Christ.

Dismissal Response **Thanks be to God. Alleluia.**

Postlude