



# Advent

EPISCOPAL CHURCH

Connect + Inspire + Transform

April 20, 2022  
Wednesday in Easter Week

Holy Eucharist ~ Rite II ~ 4:00 PM  
with Healing Service

Welcome to Advent Episcopal Church, offering worship of The Episcopal Church to the Northwest Valley. Everyone is welcome to come in person or you can join us on-line on Advent's Facebook page or Advent's YouTube channel. Our worship follows the Holy Eucharist according to the *Book of Common Prayer* with a brief homily. Following the Litany of Healing, healing prayers will be offered for those who desire it. *We hope you enjoy the service!*

All standing, the Celebrant says

BCP 355

Alleluia. Christ is risen.

People: *The Lord is risen indeed, Alleluia!*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson

Acts 3:1-10

One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. And a

man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. When he saw Peter and John about to go into the temple, he asked them for alms. Peter looked intently at him, as did John, and said, "Look at us." And he fixed his attention on them, expecting to receive something from them. But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. All the people saw him walking and praising God, and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 118:19-24

19 Open for me the gates of righteousness; \*  
*I will enter them;*

*I will offer thanks to the LORD.*

20 "This is the gate of the LORD; \*  
*he who is righteous may enter."*

21 I will give thanks to you, for you answered me \*  
*and have become my salvation.*

22 The same stone which the builders rejected \*  
*has become the chief cornerstone.*

23 This is the LORD's doing, \*  
*and it is marvelous in our eyes.*

24 On this day the LORD has acted; \*  
*we will rejoice and be glad in it.*

The Holy Gospel of our Lord Jesus Christ  
according to Luke. [24:13-35]

People            *Glory to you, Lord Christ.*

Now on that same day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying,

"The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon            The Gospel of the Lord.

People            *Praise to you, Lord Christ.*

The Homily

The Litany of Healing            *(See insert...)*

Celebrant        Let us name before God those for whom we wish to pray.

*A moment of silence is observed*

Lector:            Holy God, source of health and salvation,  
*Here and after each bidding, the People respond,*  
*"Hear and have mercy."*

*Following the Litany, the Celebrant says a concluding Collect.*

*The Celebrant now invites those who wish to receive prayers for healing to stand. The following anthem is said*

Savior of the world, by your cross and precious blood  
you have redeemed us;

*Save us, and help us, we humbly beseech you, O Lord.*

*The Celebrant says the following blessing over those who are standing*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. *Amen.*

*The Celebrant now invites those who wish to receive prayers for healing to come one at a time, single file, and then extends hands over each person and says one of the following:*

N., I extend my hands over you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. *Amen.*

*Lay persons with a gift of healing may join the celebrant in the extending hands in prayer at a second station. After all have been blessed the following prayer is said:*

Celebrant        O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Peace (All Stand) The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

*Maintaining proper social distance, the Ministers and People may greet one another in the name of the Lord.*

The Offertory Sentence Said by all (2 Cor. 9:7)

*Offerings of bread and wine, given by the People, are placed on the Altar.*

*The people then stand.*

*All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver.*

## The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Celebrant and People S125

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is

my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the ever-blessed Virgin Mary and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those*

*who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom,*

*and the power, and the glory,*

*for ever and ever. Amen.*

The Breaking of the Bread

*A period of silence is kept*

## Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Celebrant* The Gifts of God for the People of God.  
*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion music

*The ministers at the altar receive the Sacrament and then deliver it to the People. The People come forward single file, one at a time at each communion station to receive the bread, returning to their seat before lifting their face mask to consume it.*

*In place of the usual postcommunion prayer the following prayer is said*

Let us pray.

*Celebrant and People*

*Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. Amen.*

## The Blessing

### Dismissal

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
*People* *Thanks be to God. Alleluia, Alleluia*



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AFFILIATED CLERGY (*non-stipendiary*)

Rev. Dr. Janet Gooltz      Rev. Janice Watts  
Deacon Debbie Greenleaf      Deacon Meg Lewis