

The Eleventh Sunday after Pentecost

Proper 16

August 24, 2025

Whoever you are and wherever you are on your journey of faith, welcome to Advent Episcopal Church. Our worship service follows the Book of Common Prayer and includes Holy Communion in which all may receive the bread and wine of Christ's Body and Blood. Hymn numbers preceded by the letter "H" are found in the blue Hymnal 1982. The hymn numbers preceded by the letter "L" are found in the red and black hymnal Lift Every Voice and Sing II.

Thank you for joining us for worship today!

Acknowledging the people of the land, the Hohokam, and other Indigenous people as the original stewards of this land, we give thanks for our ancestors, our elders, and for all Indigenous people who pray for unity and peace today.

Prelude

Hymn H 488

Celebrant Blessed be God: Father, Son and Holy Spirit.
All **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

All **Glory to God in the highest, and peace to his people on earth.**
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever, **Amen.**

The First Lesson Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Reader	The Word of the Lord...
All	Thanks be to God.

Psalm 71:1-6

- ¹ In you, O LORD, have I taken refuge; *
let me never be ashamed.
- ² In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- ³ Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- ⁴ Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- ⁵ For you are my hope, O Lord GOD, *
my confidence since I was young.
- ⁶ I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

The Second Lesson Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal

touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord...
All Thanks be to God.

Hymn This Is My Father's World (*page 7*)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ.

Gospel Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ

Sermon The Rev. Dr. Beverly Rader

The Nicene Creed

We believe in one God, the Father Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake

he was crucified under Pontius Pilate; he suffered death and was buried, On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader O God, the creator and preserver of all, we pray for people in every kind of need; make your ways known on earth, and your saving health among all nations. We pray especially for the President of the United States, the Governor of Arizona, and for tribal chiefs and indigenous people throughout this land. Lord, in your mercy,

People Hear our prayer.

Leader We pray for the good estate of the catholic Church; guide and govern us by your good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace and in righteousness of life. We pray especially for Sean our Presiding Bishop. Jennifer our Bishop and the clergy and lay leaders of our parish. Lord, in your mercy,

People Hear our prayer.

Leader We commend to your fatherly goodness all those who are in any ways afflicted or distressed in mind, body or spirit; comfort and relieve them in their need, give them patience in their sufferings, and bring good out of all their afflictions. Lord, in your mercy,

People Hear our prayer.

Leader We remember those who have gone before us in the peace of Christ, and we give you praise for all your faithful ones with whom we rejoice in the communion of saints. Lord, in your mercy,

People Hear our prayer.

Celebrant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through Jesus Christ our Lord. **Amen**

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

Celebrant The peace of the Lord be always with you.
All And also with you.

THE SERVICE OF THE TABLE

Offertory Sentence

Offertory Music

All **Let there be peace on earth, and let it begin with me;
Let there be peace on earth, the peace that was meant to be.
With God as our Father, brothers and sisters are we.;
Let us walk with each other in perfect harmony.**

**Let peace begin with me; let this be the moment now,
With every step I take, let this be my solemn vow;
To take each moment and live each moment in peace eternally.
Let there be peace on earth and let it begin with me.**

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and forever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest Alleluia. Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

All are welcome to receive the bread and wine of Christ's Body and Blood. The wine will be offered by intinction, which means that you may dip the wafer into the small cup of wine offered by the Deacon. Please do not put your fingers into the wine. If you do not wish to receive the wine, just receive the wafer and return to your seat. The Church teaches that you receive the full Christ in either the bread or wine. There is no requirement to receive both.

Celebrant The Body of Christ, the bread of heaven.
Communicant **Amen.**

Assistant The Blood of Christ, the cup of salvation.
Communicant **Amen.**

Hymn H 558

CLOSING PRAYER

Celebrant Let us pray.
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be among you and remain with you always. **Amen.**

Closing Hymn H 381

Deacon Alleluia! Let us go forth in the name of Christ.

Dismissal Response **Thanks be to God. Alleluia!**

Postlude

This Is My Father's World

The musical score for "This Is My Father's World" is presented in three systems, each with a treble and bass staff. Chord markings are placed above the treble staff. The lyrics are written below the staves.

System 1:

Chords: Eb, Gm/Bb, Bb7, Eb, Ab/Eb, Eb, Bb, Bb9

1 This is my Fa-ther's world, and to my lis-tening ears all
 2 This is our Fa-ther's world: O let us not for - get that
 3 This is my Fa-ther's world: he shines in all that's fair; in the

System 2:

Chords: Eb, Gm/Bb, Bb7, Gm/Bb, Bb7, Eb, Bb, Bb7, Eb

na - ture sings, and round me rings the mu - sic of the spheres.
 though the wrong is great and strong, God is the rul - er yet.
 rus - tling grass I hear him pass, he speaks to me ev - ery - where.

System 3:

Chords: Bb7, Eb, Ab, Bb7/F, Eb, Eb/G, Ab, Ab(2), Ab, Eb, Bb9

This is my Fa-ther's world: I rest me in the thought of
 He trusts us with his world, to keep it clean and fair— all
 This is my Fa-ther's world: why should my heart be sad? The

System 4:

Chords: Eb, Gm/Bb, Bb7, Gm/Bb, Bb7, Eb, Bb, Bb7, Eb

rocks and trees, of skies and seas—his hand the won - ders wrought.
 earth and trees, all skies and seas, all crea - tures ev - ery - where.
 Lord is King, let heav - en ring! God reigns; let earth be glad!